



State of Wisconsin  
Governor Scott Walker

## Department of Agriculture, Trade and Consumer Protection

Ben Brancel, Secretary

### BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

July 16, 2013

The Board of Agriculture, Trade and Consumer Protection will meet on **Tuesday, July 16, 2013 at 9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

#### AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 1. Call the Meeting to Order
2. Approve Minutes of the May 14, 2013 Board Meeting
- 9:05 3. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
- 9:35 4. ATPC 17, 21, 53, 60, 70, 80 - Technical Changes - Livestock Premises Registration; Plant Inspection and Pest Control; Agricultural Enterprise Areas; Dairy Farms; Food Processing Plants; Dairy Plants (Hearing Draft) – **Office of the Secretary**
- 9:55 5. ATPC 10, 12 – Animal Disease and Movement; Animal Markets, Dealers and Truckers (Hearing Draft) - **Division of Animal Health**
- 10:15 6. Division of Animal Health (Report) - **Division of Animal Health**
- 10:35 7. ATPC 88, 70, 71, 75 - Egg Grading, Handling, Labeling; Food Processing Plants; Food Warehouses; Retail Food Establishments (Scope Statement) – **Division of Food Safety**
- 10:55 8. ATPC 82 Milk Haulers; ATPC 82 Milk Haulers Emergency Rule (Scope Statement) – **Division of Food Safety**
- 11:15 9. ATPC 110, 111 – Home Improvement Practices; Basement Waterproofing Practices (Hearing Draft) – **Division of Trade & Consumer Protection**
- 11:35 10. ATPC 125 – Mobile Home (Final Draft) – **Division of Trade & Consumer Protection**
- 11:55 11. Consumer Protection Bureau (Report) – **Division of Trade & Consumer Protection**

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- 12:15      Break for Lunch, Reconvene 1:00
- 1:00      12.   Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
- 1:20      13.   Wisconsin Dairy Production & Processing (Report) - **Division of Agricultural Development**
- 2:05      14.   Agricultural Chemical Management Bureau (Report) - **Division of Agricultural Resource Management**
- 2:35      15.   2013 Agricultural Enterprise Areas (Report) - **Division of Agricultural Resource Management**
- 2:55      16.   Board Member Reports
17.   Secretary's Report
18.   Future Agenda Items
- 3:55      19.   Adjourn